



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

By Allah's name *Ar-Rahman Ar-Raheem (The Multitudinous Mercy Giver)*

1. By <sup>6423</sup> The Heaven <sup>w</sup> the zodiacs <sup>6424</sup> possessor.	وَالسَّمَاءِ ذَاتِ الْرُجُحِ ﴿١﴾
2. By The Day, the <i>man'oo'de (that which was promised)</i> .	وَالْيَوْمِ الْوَعُودِ ﴿٢﴾
3. By <sup>6425</sup> a witnesser and <i>mashhoo'de (that which was witnessed)</i> .	وَشَاهِدٍ وَمَشْهُودٍ ﴿٣﴾
4. (Had been) killed <sup>6426</sup> the rut's <sup>6427</sup> companions.	قَتْلٍ أَصْحَابِ الْأَخْدُودِ ﴿٤﴾
5. The Fire <sup>w</sup> the fuel <sup>6428</sup> possessor.	النَّارِ ذَاتِ الْوَقُودِ ﴿٥﴾
6. <i>Edh (whereas/ while)</i> they (are) on it <sup>w</sup> sitters.	إِذْ هُمْ عَلَيْهَا قُعُودٌ ﴿٦﴾
7. And they (are) on what they <sup>z</sup> do by the believers (are) witnessers/testifiers <sup>6429</sup> .	وَهُمْ عَلَىٰ مَا يَفْعَلُونَ شُهَدَاءُ بِالْمُؤْمِنِينَ ﴿٧﴾
8. And not they <sup>z</sup> resented <sup>6430</sup> of them except that they <sup>z</sup> believe by Allah, The Mighty The Hameede ( <i>iteratively praised and multitudinously praiser He</i> ).	وَمَا نَقَمُوا مِنْهُمْ إِلَّا أَن يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ﴿٨﴾
9. Who for Him ( <i>is</i> ) the Heavens <sup>w</sup> and the Earth's <sup>w</sup> proprietorship; and Allah over every thing ( <i>is</i> ) <i>Shabeedon (Witnesser/ Testifier)</i> .	الَّذِي لَهُ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ شَهِيدٌ ﴿٩﴾
10. Verily who <sup>r</sup> they <sup>z</sup> essayed the he-believers and the she-believers afterwards not they <sup>z</sup> repented, so for them ( <i>is</i> ) Hell's <sup>w</sup> torment and for them ( <i>is</i> ) the burning-torment.	إِنَّ الَّذِينَ فَتَنُوا الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابُ جَهَنَّمَ وَهُمْ فِيهَا فِي عَذَابٍ مُّخْتَلِفٍ ﴿١٠﴾
11. Verily who <sup>r</sup> they <sup>z</sup> believed and they <sup>z</sup> worked the righteous-works <sup>w</sup> for them (are) gardens <sup>w</sup> run <sup>w</sup> from under it <sup>w</sup> the rivers; <i>tha'leka (he-that-afar-it/ that)</i> ( <i>is</i> ) the win the big.	إِنَّ الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ ذَلِكَ الْفَوْزُ الْكَبِيرُ ﴿١١﴾
12. Verily your <sup>t</sup> Lord's seizing ( <i>is</i> ) surely severe.	إِنَّ يَطِشُ رَبُّكَ لَشَدِيدٌ ﴿١٢﴾
13. Verily He, [He] initiates and repeats [He].	إِنَّهُ هُوَ يُبْدِئُ وَيُعِيدُ ﴿١٣﴾
14. And He ( <i>is</i> ) The <i>Ghafooro (iterative Forgiver)</i> The <i>Wadoodo (repetitive affection Giver)</i> .	وَهُوَ الْغَفُورُ الْوَدُودُ ﴿١٤﴾
15. The <i>Arshe</i> <sup>6431</sup> ( <i>Throne of Kingship</i> )'s Possessor, The Supreme.	ذُو الْعَرْشِ الْجَبِيدُ ﴿١٥﴾

<sup>6423</sup> In Arabic the letter “و” is a letter used to *swear* in the name of Allah! In English the *equivalent* for swearing is “*by!*” Therefore, since this *Ayah* begins by making an oath by the name of the “السَّمَاءِ,” so we start with the word “*by*” and not “و” as “و” will *not* suffice the meaning!

<sup>6424</sup> The word “البروج” has *many* meanings! That is why Qur'an commentators have differed as to its *exact* meaning! Some said the *constellations*, other said *castles* in the Heavens, yet others said the *watchers* in the Heavens, and yet other said the commonly known twelve *zodiacs*! See القرطبي!

<sup>6425</sup> Ibid!

<sup>6426</sup> Every expression in The Qur'an “*had been killed*” means “*had been cursed*,” says Ibn Abbas! See القرطبي!

<sup>6427</sup> The word “الإخدود” means *sunken track*! See الراغب!

<sup>6428</sup> The word “الوقود، بفتح الواو” is *firewood*, but also it could mean any *fuel*! See اللسان!

<sup>6429</sup> The word “شهود” could carry a *double* meaning: (1) *witnessing*, or (2) *witnessers*!

<sup>6430</sup> The word “نقم” in “تَنَقَّمُوا” could mean: (1) *resented*, or (2) *avenged*, or (3) *disapproved* or *denied*! See اللسان and الراغب!

<sup>6431</sup> The word “العرش” in the Arabic means: *المُضْطَجِعُ أَوِ السَّرِيرُ الَّذِي يُجْلَسُ عَلَيْهِ*! Thus, “العرش” is “إسِيرُ الْمَلِكِ” See اللسان! In *Ayah* 23 of (S27) *an-Namil*: “...and for her a great *Arsb*!” (S 27: 23), clearly means the “*Arsb*” is the “*Throne of Power and Dominion*!” And according to *الحديث المتفق عليه* = The *Hadeeth* which is *agreed upon*, i.e. by both most authoritative *Hadeeth* narrators, *Al-Bukhary* and *Muslim*, The Prophet (SAWS) said: “so, verily the people are to be swooned (fainted)! And that I am the first to regain consciousness, suddenly I am by

16. <i>Fa'aalon</i> (Ever/ <i>Stalwart-Doer</i> ) for what [He] wants.	فَعَالٌ لَّمَّا يَرِيدُ ﴿٦٦﴾
17. Has come (to) you <sup>s</sup> the host's narration.	هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ﴿٦٧﴾
18. Pharaoh and <i>Thamooda</i> .	فِرْعَوْنَ وَثَمُودَ ﴿٦٨﴾
19. Rather who <sup>t</sup> disbelieved they <sup>z</sup> (are) in gainsay.	بَلِ الَّذِينَ كَفَرُوا فِي تَكْذِيبٍ ﴿٦٩﴾
20. And Allah from beyond <sup>6432</sup> them (is) Surrounder.	وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ﴿٧٠﴾
21. Rather it <sup>x</sup> (is) Qur'an <sup>x</sup> Supreme <sup>x</sup> .	بَلْ هُوَ قُرْآنٌ مَجِيدٌ ﴿٧١﴾
22. In a tablet <sup>x</sup> <i>mahfoodhen<sup>x</sup></i> (that which is <i>keeper-up<sup>6433</sup></i> safe and secured) <sup>x</sup> .	فِي لَوْحٍ مَحْفُوظٍ ﴿٧٢﴾

*Mosa* (*Moses*) he taking with a Pillar of the Pillars of The *Arsb*! So, I profoundly know not he did regain consciousness before me or he was recompensed by the *Toor* (*Mount*)! See **إشرح العقيدة الطحاوية** Refer to the attached list of *References*.

<sup>6432</sup> The word “وراء” in “وراءهم” means:

(1) “القدام أو بعد الخلف للأمر العظيم الذي لا يقدر عليه، مثلاً: ويدرون وراءهم الآخرة.”

(2) “بعد الخلف، فخلف الشيء هو مؤخرته: مثلاً وراء الأكمة.”

(3) ولد الولد. So, here (1) or (2) could apply!

<sup>6433</sup> The word “محفوظ” is rooted in “حفظ” = “kept-up” not just “kept, or maintained,” or even “guarded!” *Merriam Webster’s Dictionary* puts “keep up” as: “to stay even (as in acts of strength, endurance, or speed) \*although he was small he could keep up with the larger boys in sports\*!” (*Emphasis is added*)!